G.R.S. IX-5]

*Previous references.* 415-1892-1906-1912 ✓ 1920 Murree

*Later references.* 161-484-1914 1-74-1921 Murree

**File No.** 583

**Serial Nos.** 1-4

**Preserved**

# GENERAL AND REVENUE SECRETARIAT.

*Serial Nos.*

**Part B for** Sept^r 22

SUBJECT

Expenditure during Baramhazar Santarpare

Murree Comm^t for disposal
No 1138-D-S. 9. 22.

Printed on the Multigraph.

C.K. Lees

GENERAL AND REVENUE SECRETARIAT.

( )

NOTES.

File No. 5

FILE HEADING.

Curtailment of the Barabazar Sankarpane expenditure and consequent revision of the allotment made for it.

From

The Dy. Comr, Hassan Dt.

Roc No. 484 of 19-20 Dated 25.5.21 Received 26.5.21

| Diary No. 2423 | Enclos. 1 & Spare Copies. | Serial No. 1 |
|---|---|---|

BRIEF ABSTRACT OF LETTER.

Proposes that the feeding at Subramanya on the occasion of the Champa Shasti festival may be restricted to 12000 persons only & no more and that the necessary provision therefor be supplied in lieu of cash; and that provision of Rs 4500/- in all be made in the budget.

NOTES AND ORDERS.

Owing to extra expenditure in excess of the allotment of Rs 2450/- for Barabazar Sankarpane and for feeding at the Birla & ~~Sri~~ Sankarpane chattrams, during the last some years, the question of curtailment of expenditure &

Serial No.

revision of the existing allotment ~~has~~ has been under the consideration of Govt. for some time past.

2. It will be seen from the recorded file 415-16-(1-9) that in March 1919, Mr. C. Venkata Rao, the then Dy: Comr: of

A Hassan proposed an allotment of Rs 4200 i.e an additional allotment of Rs 1750, and stated that no change either as regards the conveyance of the provision or the deputation of officers from the Govt. was called for, as the existing arrangements had been working satisfactorily.

3. Finally, the Dy: Comr: was told in

B. D. O. No. C-6/Mis 415-16-7 dt 29-10-20 that the feeding should be limited, as far as possible, to the amount available and that in the opinion of Govt. it was very inadvisable to exceed the allotment in future years; and he was requested to send up proposals in regard to the future of the Barabazar Sanitarpane.

4 The D.C. informed, in reply, that he would actually study the local

NOTE—Contn. sheet

Serial No.

conditions and submit his proposals after forming an idea as to how far the expenditure ~~can~~ could be curtailed.

5. He has accordingly subd his proposals now:—

Attention is invited to some points of importance in the letter which goes into the matter in detail.

M 7 Referring to G. O. no. 2676-80/ Mis 174-07 dt 6-5-10, he says that the sanction of Govt appears to be not for a sum of money or allotment, but for the service of feeding 12 000 persons, and as the cost of provisions vary from year to year, the allotment for the sanctioned service will vary from year to year.

8. In para 3 of the letter he says "that after studying all the local conditions, I quite agree that the supplies should be made only in kind and not in cash." If the supplies are made in kind, he ~~say~~ states, that the risk of misappropriation ~~is~~ will be reduced, as provisions cannot be sold without attracting the attention of the public and giving

NOTE.—Contn. above

G. R. S. III-2]

General and Revenue Secretariat. | File No. 52 of 19..

Serial No.

room for scandal; and that more effective supervision was possible then when the cash was given. The point that the supplies should be ~~make~~ made in kind having been decided upon in the order of May 1910, he argues, that it need not be called into question now & that the expenditure may be limited to the extent of feeding only 12000 persons & no more; and that the excess over that should be met from the temple & the mall. To relieve this end, he proposes that on the 3 days of Panchami, Shasti and Saptami, all comers may be fed and that on other days only as many as to bring up the total no; to 12000.

9. In para 5 of the letter, the above proposals are summarized.

10. The cost of feeding is estimated at Rs 4200, as noted below:- (Para 6).

| | | |
|---|---|---|
| 1) | Cost of provisions | Rs 3000 |
| 2) | Cost of vegetables, firewood, wages of cooks etc | " 600 |
| ~~3~~ | Total cost of feeding at Subrahmanya | Rs 3,600- |
| 3) | Cost of feeding at Bisle | Rs 550 |
| 4) | ---Do--- at Sakleshpur | Rs 50 |
| | | Rs 4,200 |

NOTE –Contn. sheet

Serial No.

11. The cost of supply of sandalwood and cardamoms is estimated at Rs 300/- per year, and he states that this should be met from a special grant, as the supply of these articles is for use throughout the year. Inclusive of this, the total cost is estimated at Rs 4500.

12. In para 9, the D.C. states that the provision of Rs 4500 in the budget may be treated as an average advance from which the actuals may vary either by excess or by deficit; and that it may, therefore, be ruled that when there is an excess over the average amount of advance, the excess may be sanctioned and per contra, when there is a saving, it may be ordered to lapse to Govt.-

13. A list of articles showing the quantity required for the Baralingar Santarpane of 1921, has been forwarded by the D.C.

14. The points for orders are:-

1) ~~(a)~~ Limiting the feeding expenditure at Subrahmanya to 12000 people and providing Rs 3600 therefor.

2) Providing Rs 500 for feeding pilgrims at Bisle and Rs 50 for feeding at Sakleshpur

NOTE—Contn. sheet.

2423

G. R. S. III-2]

General and Revenue Secretariat. | File No. 583 of 19 21

Serial No.

3) Providing Rs 300 for supply of sandalwood & cardamoms for use in the matt & temple throughout the year -

4) Supply to be made in Kind only & not in cash, as contemplated in the order of May 1910.

5) A provision of Rs 4500 in all to be made in the budget. Excess over the amount to be met by Govt & Savings, if any, to be credited to Govt.

28/5/21 31/5/21

Submitted for kind perusal & favourable orders

11/6/21

16 Please put up all the files relating to Sandalwood Supply for the Santhanpara

Ref. (1) ... (2) ...

Ref. File No 291 of 1916 relating to Sandal wood supply for the Santhanpara is attached to this, Please put up. Cont'd. the file.. 270-2 G.O No 270-2 dy Camp Nyasa 20-7-07 typed Copy of which is in the file (DLS)

23/6/21

P.T.O.

NOTE.—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

2423

Mug File No. 583 of 1920

| Serial No. | |
|---|---|
| 1 | Mug: File 484 of 06-07 containing G.O. No. 270-2 & Camp. Mysore 20-7-07 is put up. SD 24.6.21 |
| 18 | Draft letter to Dy: Comr calling for further information, as per personal instructions of the H. Secry, is subd. SD 25.6.21 |
| 19 | Issued & submt file AMT 25/6/21 |
| 2 | To, The Dy. Commr. Hassan District No. 4705 dy. 30.6.1921 Requests to furnish statements before 15.7.1921 showing provisions purchased & spent for the Sankharane during the last 3 yrs. & the no. of pilgrims fed daily during the entire period of the Shasti festival at Subrahmanya only |
| 3 | From the D.C. Hassan., letter no. RVC 484-19 dy 14-7-21. Forwards two statements, one of provisions purchased and spent for and another of the number of persons fed during the Baralagar Sankarane of 1917, 1918 & 1919. |

NOTE.—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Mg File No. 583 of 1922

Serial No.

(20)

(1) The Deputy Commissioner, in para 4 of his letter, writes that since the Government Order of 1910, the Temple authorities at Subramanya, not taking kindly to the supervision of the feeding by the Government ~~xxxx~~ have believed that the Government would pay for the actual number fed even though it might exceed 12,000, and accordingly have pursued the policy of trying to exhaust the provisions of Mysore, as much as possible before the Shasti day, so that to avoid the disgrace of shortage of provisions, on the important days of car festival, the Government of Mysore would be forced to sanction extra expenditure.

2. As a remedy for this situation, the Deputy Commissioner proposes to make a clear announcement that the Government of Mysore, which adhering to the originally sanctioned service of feeding 12,000 people would not exceed that sanctioned service under any circumstances, but would see that the service is conducted properly and that the provisions are distributed with discrimination so that on the Panchami, Shasti, and Sapthami days, all comers would be fed; ~~Whereas~~ Whereas on other days, the Mysore Government would limit their contributions so as to keep within the sanctioned service of feeding 12,000 persons on the whole, the extra number of pilgrims if any being fed at the cost of the temple or the Matt to which the extra pilgrims may resort.

3. The Deputy Commissioner has calculated the expenditure on the approximate cost of provisions

NOTE—Contn. sheet.

(9



H. B

Serial No.

provisions as per list submitted by two non-official members and he proposed a grant of Rs. 4,200/- as detailed below:--

| | | |
|---|---|---|
| | Cost of provision as per list | Rs. 3,000/- |
| (a) | Cost of vegetables, fire-wood, wages for coolies, etc. | 600/- |
| | | 3,600/- |
| (b) | Cost of feeding pilgrims at Bisle ... | 550/- |
| (c) | -Do- Saklespur | 50 |
| | | 600/- |
| | Grand total ... | 4,200/- |

4 In addition to the above, the Deputy Commissioner proposes to allot Rs. 300/- for supply of Sandal-wood and cardamoms. He says that these are supplied to the temple and the matt for use throughout the year and that it does not seem to be a proper charge on the santharpane ~~and charge~~ and has therefore to be met from a separate special grant.

5. With reference to the foregoing proposals of the Deputy Commissioner, I beg to submit that the Deputy Commissioner has based his proposals on incorrect and unfounded premises.

6. First with reference to feeding at Subramanya:

I recently came across a file of vernacular papers among the old records of the Mysore office which were lately re-sorted. These vernacular papers in this file appear to be the enclosures to the Sub Division Officer's letter to the Deputy Commissioner, No. 349 dated 8th November 1907. The file contains copies of the Sannads referred to in

H. W

(17-11-)

NOTE—Contn. sheet.

dup. Ayken Wanted

2.

R. S. III-21

General and Revenue Secretariat. | Mysore File No. S83 of 1929 | 3

Serial No.

referred to in the letter; and also the accounts of supplies made in previous years - from Srimukha to Vikrama ; the santharpane patti of 1878-80, and the Deputy Commissioner's communication to the Swami at Subramanya, No. 436 dated 13th November 1880 regarding the BharatazanSantharpane.

7. These records throw an entirely new light on the question of the obligation of the Government in respect of Parahazan Santharpane.

8. For purposes of easy reading, I append copies of the Sannads and Deputy Commissioner's communication

Paper F1.) is a copy of the Nirup issued by Dewan Purniah to the Amildar of Manjarabad under date. Durmathi, Magha Bahula 3, (1801-02); this Nirup is practically the sannad about the Parahazar Santharpane; and it has been followed up by a communication to the Swami of Subramanya under date. Durmathi Magha Bahula 5.

9. This Sannad only authorizes the issue of the following provisions sufficient for 12,000 persons. on the scale laid down:-- Viz.

48 pallas of rice @ 100 Srs. for 1,000 persons
12 Pallas of Togaribele 100 for 1,000 "
12 -do- Uddinabele 100 for 1,000 "
36 maunds of ghee @ 3 maunds for 1,000 "
48 -do- of jaggery 4 -do- 1,000 "
24 -do- of Gingelly oil @ 2 maunds. 1,000 "

46½ varahas and odd in cash for sundry articles such as Tamarind etc.

10. The Nirup directs the Amildar to supply the provisions, exercising great care and economy, and send them to Subramanya and deliver them

NOTE—Contn. sheet.

R. S. III-2]

General and Revenue Secretariat. | File No. 583 of 1926

| Serial No. | |
|---|---|
| | on Karthika Suddha 15 of every year from Dhundubhi forward. |
| | 11. The Dewan is communicating the issue of the Sannad, has requested the Swami to send for the -- provisions during Champa Shasti Utsavam, and perform the santharpane satisfactorily. |
| | 12. It will be seen from these two records that the original object was not to feed 12,000 people during the Champa Shasti festival - all at State -- expenses - but only to send certain specified articles to the quantities limited, and some cash as a State contribution for the Santharpane, the performance of which was left to the local authorities. |
| | 13. File is a copy of the Nirup issued by His Highness the late Maharaja Krishnaraja Wodier Bahadur III, to the Amildar of Manjarabad under date 18th November 1826. |
| | 14. This order which relates mainly to the feeding at Pisle Chatram, also makes mention of the supply of provisions sufficient for 12,000 persons during Champa Shasti - and it directs the Amildar to issue the provisions to be delivered at Subramanya as per manul. |
| | 15. The old accounts which are in the file of vernacular records, also evidence the deliveries of the provisions specified in the Sannad - or those articles specifically named and to the quantities stated in the Nirup. |

NOTE—Contn. sheet.

Serial No.

16. In 1890, in the faction between the Swami of the Matt and the Parpathegar of the temple, complaints arose about the actual delivery of the provisions for the santharpane - each setting himself up as the chief manager of the santharpane and on this, a letter No. 675 dated 28th November 1891, was caused to the Deputy Commissioner, which he was informed that "the supplies for feeding 6,000 Brahmins at the Narasimha Devaru Matt should be delivered to the Swami of the Matt while one Officer should watch and see them utilized for the proper purpose"; and that "the remaining half of the supplies should be used for feeding 6,000 Brahmans at the Subramanya temple and one Officer should -- personally see them duly used with the help of the authorities of the temple".

17. Even under this letter to the Deputy Commissioner which is regarded as the standing order on the subject, the obligation to feed 12,000 persons has not been assumed by the Government. The Government have only directed that provisions for 12,000 persons should be sent in charge of a responsible officer - who should deliver half to the Matt and half to the temple and see that the provisions are used for the prupose intended.

18. And from the above it is evident that the provisions contemplated are only those mentioned in the Nirup of 1801-2, and supplied for the santharpane in the previous years. This view is confirmed by the communication sent by the Deputy Commissioner, Hassan District No. 436 dated 16th November 1896. to the Swami in which the Deputy Commissioner has advise.

NOTE—Contn. sheet

Serial No.

advised the despatch of provisions for the santharpane and Rs. 136-2-4 in cash and he has requested the Swami to take charge of them and have the Santharpane conducted. In this communication the Deputy Commissioner has stated that the Dist. Muzrai Officer has been deputed for the inspection of the Santharpane as directed by the Government.

The provisions sent are detailed in the letter and they are

42 pallas of rice,
12 " Thogaribele,
12 " Uddinabele,
43 maunds of Jaggery,
36 " of ghee,
24 " jingilee oil.
10 maunds of Sandal,
½ maund of carumunas

and Rs. 136-2-4 in cash - equivalent to 46½ Varahas and odd fixed in the Nirup of Dumathi.

19. Regarding Sandal, and carumonis, I shall explain the case further on. So far as the other supplies go, they have been the same all along since the Nirup of Dumathi (1801-2) and confined to the six articles named and to the quantities stated, - supplemented by a cash of Rs. 136-2-4 for sundries.

30. The local dispute regarding the [illegible] of the supplies for the santharpane, continued to be pressed even after the orders of Government and after further inquiry, the Government [illegible]

NOTE—Contn. sheet.

X 11

Serial No.

passed an order No. 2676-80/Muz.174-07 dated 6th May 1910, to the following effect:--

(1) That the grant was intended for feeding 12,000 pilgrims during the twenty days of the Jatra

(2) That the order of 26th November 1891 should be adhered to so far as it directs the distribution of the provisions required for the santharpane during the whole of Jatra period between the temple and the Matt.

(3) That neither the Matt nor the temple authorities can claim any beneficiary interest in the provisions supplied for the Parahazar santharpane and

(4) that they should each be given only the quantities actually required for feeding such persons as resort there during the period of the Jatra within the prescribed limits.

21. Even, according to this order, the Government have not assumed the obligation of actually feeding 12,000 people at the Santharpane, ~~the~~ The order only ~~re-iterates~~ re-iterates and affirms the previous order of November 1891 regarding the delivery of the provisions - half to the Matt and half to the temple - and that ~~one~~ our officer should only supervise the feeding - to be carried on by the Matt and the temple authorities themselves, the supervision being confined

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | Mad. File No. 583 of 1920

Serial No.

confined practically to seeing that the provisions supplied are actually used for the feeding during the car festival and that no portion of it is otherwise appropriated by the temple or the Katti under a claim of beneficiary right to the surplus.

22. In short, the obligation of the Government in respect of the Santharpane is confined only to the supply of the particular articles of provisions 6 in number - and to the quantities fixed of each; and a cash grant of Rs. 136-2-4 for sundries - all as a contribution for the feeding of 12,000 -- Brahmans during Champa Shasti and it does not extend to the feeding of many persons entirely at State cost.

23. This view seems to have been lost sight of and for some years past, the Deputy Commissioner has been carrying on the entire feeding at State -- expenses.

24. A perusal of the bill of expenses incurred for the santharpane of 1920 which has been separately received, will show how free the purchases have been and how liberal also the expenditure under other items. This question will be separately worked up and submitted for orders.

25. For the present, I refer to it, only to show how the Deputy Commissioner has lost sight of the original Firup and has failed that it devolves on the Government to conduct the feast in its entirety.

NOTE—Contn. sheet.

26. I append an extract from the publications

G. R S. III-2]

General and Revenue Secretariat. | May File No. 583 of 1920

Serial No.

publications of current prices so far as they relate to Hassan Head Quarters and I note below the cost of the articles of provisions to be supplied for the santharpane. under the Nirup calculated on the prices which prevailed in November and December last.

| | | | |
|---|---|---|---|
| Rice - 43 pallas I sort @ | Rs. 25/- | | Rs. 1200/- |
| Thogaribele 12 " | | 33/- | 396 |
| 36 maunds of ghee at Rs. 27/- | | | 972/- |
| 48 maunds of jaggery at Rs. 8/- | | | 384/- |
| Not given in official publication. 24 maunds jinjilee oil | | 10/- | 240/- |
| 12 pallas black gram | | 38/- | 396/- |
| | | | 3588/- |
| Sundries -.. | Rs. 136-2-4 | | |

27. It may be said that the cost of these provisions under prevailing prices still goes up to Rs. 3,600/- - an allotment proposed by the Deputy Commissioner for the santharpane at Subramanya.

28. But the main point is, that in matters like this, the terms of the original grants should be adhered to as far as possible; the sanction in this case only sanctions the annual issue of certain articles of provisions and to the limits of quantities calculated to feed 12,000 persons. The number 12,000 - is only the maximum for which provision has to be made; the issue will depend on the actual number fed, proportionate to the scale prescribed - not exceeding 12,000/-

NOTE—Contn. sheet.

10.

R. S. III-21

General and Revenue Secretariat.

My File No. 583 of 1920

Serial No.

29. I give below the number reported to have been fed during the past 4 years:--

| | | |
|---|---|---|
| 1917 | ... | 10,929 |
| 1918 | ... | 8,354 |
| 1919 | ... | 14,819 |
| 1920 | ... | 11,403 |

It will be seen that in 1919, the maximum of 12,000 has been exceeded.

30. Except in years of very great rush, the number may not exceed 10,000; and the expenditure may also be brought down a good deal by

(1) a timely purchase of the provisions by contracts given out at favourable seasons - even for 2 or 3 years at a time - instead of walking into the bazaar at the last moment, and

(2) by regulating the issue of provisions at Subramanya - in strict observance of the limit of time (20 days) and number fed (12,000) - with a strict scrutiny of the number of pilgrims actually fed at the Matt and temple day by day.

31. Any further articles, besides those named in the Nirup - should be purchased by the Matt and the temple on whom the primary responsibility of carrying on the santharpane should continue to rest.

32. Now as regards the sandal wood and cardamoms, reference is requested to the Government order No. 270-2 dated 20th July 1907: It will be seen

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat.

File No. 583 of 1920

Serial No.

seen therefrom that the supplies for Varahazar santharpane include 10 maunds of sandalwood and ½ maund of cardamoms and that these should be purchased from the Forest Department out of the allotment of Rs. 2,000/- sanctioned for Varahazar santharpane. These articles should therefore be treated in the same way as the other provisions supplied and confined to the actual requirements of the occasion. The Deputy Commissioner has taken the supply as a fixed grant, and has proposed a special grant therefor irrespectiv of the actual requirements of the santharpane limited to 12,000 persons. The Deputy Commissioner's views that they are supplied to the Matt and the Temple for use throughout the year is not supported by any records.

33. To conclude - under the terms of the original Sannad of 1801-2 and the Government orders of 20th November 1891 and 6th May 1910, theGovernment are under no obligation to bear all the expenses of actually feeding 12,000 pilgrims during the Bhasti festival. On the other hand, the Government have to supply, as a sort of contribution, ~~or~~ only the articles named in the Margin, and that, to the extent required for the feeding of pilgrims during the twenty days of the Bhasti utsavam at Subramanya, subject to the maximum of 12,000 persons, the cost of these supplies may, even under the present market conditions, be managed within Rs. 5,200/- or Rs. 5,500/- at the out

34. The Budget allotment provided for the Sathar pane is only Rs. 2,000/- a sum fixed several years ago, an additional grant of Rs. 1,200/- to Rs. 1500

*
1. Rice,
2. Thogaribele,
3. Uddinabele,
4. Ghee,
5. Jaggery,
6. Jinjilee Oil.
7. Sandal,
8. Cardamoms.

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat.

Mug File No. 583. of 1920

Serial No.

Rs. 1,500/- a year is still necessarily required. To provide for this, I would respectfully submit that the feeding allotments of some of the chattras in the District be assigned for purposes of the Sarahazar Santharpane. Such a course may not be viewed as a diversion of the chattram charity, for the feeding allowance will still continue to be appropriated only for feeding and that in places where such feeding will be better appreciated by all. This principle has been practically accepted by the Government in Proceedings No. 804-17/Auz.177-14-10 dated 11th October 1916.

35. For the present, it seems to me that the chattrams at Hassan and Arsikere may be converted into rest-houses and the savings of actual feeding allotments may be assigned for Parahaar santharpane If the amount so assigned is still not sufficient the chattram at Baklespur may also be similarly dealt with.

36. Lastly in regard to the feeding at Pisle and Baklespur, this is entirely a separate affair. At both these places, chiefly at Pisle - the chattry is resorted to for about a month during the Sasti - festival season by pilgrims going to and from Subramanya.

37. To meet the expenses of this feeding of travellers, the Government have set apart Rs. 450/- out of Pisle chattram Hasdin - Rs. 350/- for feeding at Pisle and Rs. 100/- for feeding at Baklespur.

NOTE—Contn. sheet.

R.S. III-21

General and Revenue Secretariat.

File No. 583 of 1920

Serial No.

(58) 30. The pleading at these hrgs Chairmans
[illegible] to the [illegible] petitions, though [illegible] between the [illegible] no objection to be [illegible] offer [illegible] being appropriated to meet the [illegible] any incurred in the other.

(59) Draft on these lines
1/8/24

(60) Draft on the lines indicated by the Mr. Mritynjaya Iyer, is subd.
8/9/24

(61) The Orders issued by Dewan Purnia in 1802 and by his late Highness Mulgaras. Mr. a Wadiyar Bahadur Bahadur III in 1826 Clear Shows that we should supply 48 Palles of rice 12 Palles of Tolghi beig Do of [illegible]

NOTE—Contn. sheet.

R. S. III-2.

General and Revenue Secretariat.

Mus File No. 583 of 1920

Serial No

36 Maunds of Rice
48 Maunds of Jaggery
24 Maunds of Sundry oil.

Ans B 136-2-4

for feeding 12,000 pilgrims at the time of the Celebration of the Champa Shashti festival.

do not attend but 12,000 persons

(62) Jrumber the quantities referred to above will require to be proportionately reduced if more than 12,000 persons attend. Please inform us also about the quantities of rice, oil & jaggery required for us to arrange for the above stated quantities.

(63) You are requested to undertake the feeding charges for the above mentioned number of persons, working out the details of scale of rations & the quantity of rice, oil & jaggery required for each person & the name of the article & the sum of Rs 136-4 intended for each person & furnish us with a full statement showing how you arrive at the above figures.

NOTE—Contn sheet

(2)

S. III-2,

General and Revenue Secretariat.

May File No. - 583 of 1920

Serial No.

for fixing the wages of the Coolies that may be employed at the time of a Cargo. Sum is required for those purposes, there is no allegation on yo under the Orders referred to above, to say the Excess (64) what would have been the Cost of last year's Cargoes according to this New Rule what are the Items of Expenditure included in Excess of the Enhanced Scale of Feeding per Head at the Temporary Shelters and in the Improvement Contracts? (65) What is the Cost

Dy Secy (H/1)

(66) The Grain that is proposed to be sent up in Any file 265 of 1921 will be enough for the purposes of this file also Dy-2/11/21

Vide notes on Page 1

265 of 1921

NOTE—Contn. sheet

G.R.S. III—3]

## Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

---

Sri Malati Venkatammaiah

& Sri H. Thimmappaiah

Apptt as Dharmadarsis

for Barakanjar Santhapeni

It appears Sri Jagannadham

had proposed their apptt.

Please put up refer

11/6

Inspection notes put up 11/6

Why have you not sticked notes to

further action on each

case separately,

as ordered by member.

Please expedite

18/6

Please put up noff for appt of

these 2 gentlemen as Dharma

darsis of the Nysam charities

for 3 years, with previous pay

18/6

Subd.

No action can be

taken now. A Copy of

*N B* —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

24

G.R.S. III—3]

2688

## Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Of these notes has been sent to the Dy. Comm^r., Nassau N.P. and his opinion on the several proposals made herein has been called for. The Dy. Comm^rs. reply will be awaited.

Ltr. d. with a draft -

5.7.22 BG

5/7/22

5/7

The Dresden Dep. Comm^r. (Mr. Z. Inglan Rao) has sent a Copy of the notes of Mr. B. Kuppa Rao furnishing his opinion on the several suggestions contained in the respective notes.

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

25

G.R.S. [II—3]

## Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

of Statement in Juxta-
position containing the
Integral Suppl: Suggestions
and the Dy: Comm: opinion
thereon is submitted for orders.

9.8/22. 9/8/22

First Member

1361-301
11.8.22

Vide remarks on Statement
attached.

12.8.22.

Draft 11/8/22

M.R.
14/8

Suppl:
It is most of the points in the
Statement are not still matters
for orders, as indicated by the Dy: Comm's
orders. Remarks have been made
vide References to the orders

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

## Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

---

The Mug: Supdts' office file on the subject may, if approved, be transferred to the Mug: Comm's office for further action and submission due to Govt for the, when the winter becomes operative for ops.

Yes. Agreed
UJ 30/8/22

BG 31/8/22

First Member UJ 1/9/22

Yes. I agree to the proposal made above

Rec -
5. 9. 22

N B —Should routine notes be written on small slip the notes must be copied, or slips pasted on this form.

Sec. 4 To the Mug Comm in reference to my no: 1138 & 8th Sept. 22

Is the file for disposal

May the dept issue?
BG 6/9/22 — Yes UJ 6/9/22

INDEX Rec'd 2-4-23

102024
SECTION Hoes
FILE No. 583 70
SERIAL No. 1

0105

...L & REV. SECTT.
MAY 1921

2

No. Office of the Deputy C
Hassan District,
Dated, Hassan, the 18th May

From

P. Venkob Rao, Esquire, B.A.,

Deputy Commissioner, Hassan District.

To

T. N. Krishnamurthy, Esquire, B.A., B.L.,

Secretary to the Government of Mysore,

Uncultivated Lands Department,

BANGALORE.

Sir,

With reference to your letter No.DGFS/UNC.417-415-17-C dated 7/8th February 1951 stating that the Government hope that I would be able to furnish practical proposals for the distribution of Devarayanadurga Estate lands after personal investigation into the matter, I have the honour to state that, with the instructions reported to me in C.O.No.---1070-C/ UC.200-20-C dated 10th November 1950, I went to Subramanya and carried out the inspection of the Devarayanadurga Estate, Kyathi, Kadiga and Kallahalli lands. In the light of the information collected personally on the spot and as a result of discussions with both officials and non officials I have to submit the following report.

2. There appears to be an impression that the sanctioned allotment is being exceeded with regard to the Devarayanadurga Estate lands. But on a careful study of the papers

28

it appears to me that the impression that the sanctioned allotment is being exceeded is not correct. Mr. Subramanya Iyer, the then Muzrai Superintendent visited Subramanya and made careful enquiries and Government Order No.2370-80/Muz.174-07 dated 6th May 1910 based on his inspection is the standing order on the subject. In this order, the Government say that "the Government agree in the Deputy Commissioner's view that the grant was intended for feeding 12000 persons during the 20 days of the Jatra". The sanction of Government therefore appears to be not for a sum of money or allotment but for the service of feeding 12000 persons, and as the cost of provisions will vary fro --- year to year, the allotment for the sanctioned ~~for~~ service will also vary from year to year. This appears to have been the understanding as can be seen from the subsequent order of Government No.1093-100/Muz.155-14 dated Bangalore, 3rd November 1915. This order refers to the budget provision only as an advance. The feeding is one conducted in connection with a Car gifted to the temple at Subramanya by His late Highness Sri Krishnarajendra Wodiyar Bahadur, ~~the Third~~ and the function has to be conducted with appropriate dignity. This has been recognised in -- the letter from the Secretary to the Government of Mysore, to - the Deputy Commissioner, Hassan, No.1886/Muz.413-16-1 dated 25th January 1917 in which the following passage occurrs " If the feeding cannot be so limited, are there any other expedients which will be acceptable to the body of pilgrims congregating?". I have consulted non-official opinion in order that the limitation of expenditure may be done on the lines of least resistance and consistently with the dignity of the occasion and of the donor.

3. In the G.O. of 6th May 1910, the following passage occurs in para 4 "supplies for this Santarpana should, like now grant direct as heretofore, be made in kind and not in cash as recommended by the Deputy Commissioner". After applying all the local

local conditions, I quite agree that "The [illegible] should be [illegible] [illegible]." [illegible] of [illegible] [illegible] difficult [illegible] [illegible] authorities. [illegible] and not in kind, [illegible] would be impossible [illegible] [illegible] made [illegible] [illegible] of misappropriation [illegible] [illegible] publicity [illegible] [illegible] and [illegible] [illegible]

of December 1[illegible] was strongly to the effect that the [illegible] ment ought to undertake the feeding of all the pilgrims [illegible] during the Jatra season, even though the number [illegible] above 1000. By discussing the matter with prominent persons and explaining the position, I think the public concerned here [illegible] would not be unwilling for the [illegible] to be limited to the supply of provisions for 1000 pilgrims, leaving uncertain, unlimited responsibility for all the pilgrims.

The trouble in connection with the government order has been evidently this. The authorities of the temple certainly were reluctant that the restriction of [illegible] to provide the feeding, did not realize that the service sanctioned by the State Government [illegible] for 1000 people, believed that the State Government would pay for the actual number fed even though it might exceed 1000, and accordingly pursued the policy of trying to get about the provision of [illegible] as much as possible before the [illegible] day, so that to avoid the disgrace of shortage of provisions on the important days of our festival, the government [illegible] would be forced to sanction extra expenditure. The remedy for this situation is a clear announcement that the Government of State will limit its originally sanctioned service of feeding 1000 people only and not more than sanctions service under all circumstances but would see that the service is conducted properly and that provisions are distributed with discrimination so as to [illegible] the [illegible] days, all comers would be fed, [illegible] on other days, the State Government would limit their contributions to an amount sufficient to [illegible] the sanctioned service of feeding 1000 persons on the whole, the extra number of pilgrims if any being met at the cost of the temple or the [illegible] to which the extra [illegible] pilgrims may belong. This above announcement will [illegible] the temple authorities [illegible] nothing to gain by causing waste and trying to create a [illegible] situation for us on the Panchayat, [illegible] as we should [illegible] distinctly what we mean to do, viz., that we will provide [illegible] and not more, the temple authorities would [illegible] to check waste and making the best use of the provisions supplied

3/

-٣-

according to a separate Standard and are given

sandalwood and cardamoms may be treated as an average advance from which the actuals may vary either by excess or by deficit. It may be ruled that when there is an excess over the average amount of advance provided in the budget, the excess may be kindly sanctioned and per contra, when there is a saving, it may be ordered to lapse to Government.

10 If it is possible to reduce expenditure at Subramanya for the --- milk and curds by calling for tenders long in advance of the occasion such economy will be effected and instructions have been issued to the Sub Division Officer to this effect. The two non-official gentlemen who were deputed to supervise the arrangements for the Santarpane this year i.e., Messrs: Balali Venkataramaiya and Thimmappaiya did their duty very well and the arrangement may be continued in future years.

11 The Barchazar Santarpane is done on account of the festival of a car presented by His Highness the late Sri Krishna Rajendra Wodeyar Bahadur III and in order that the Barchazar Santarpane may fulfil its purpose, it is necessary that the car should be in good repair. When repairs are required for the car, the Executive Engineer of the Hassan Division may be instructed to get necessary repairs executed on a special estimate to be sanctioned by the Government for the purpose.

12 As regards the nature of our supervision at Subramanya one point may be made clear. We have only to see that the amount of ... for them we supply provisions as fixed and see that they are properly but the supervision should not be so detailed as to give the impression that the Mysore Government is managing the Santarpane by themselves. We have to make it clear that the primary responsibility for the proper use of provisions rests with the local ... and the Mutt Authorities and that they cannot interfere in petty matters to go wrong and then throw upon us for its responsibility. I addthe local authorities and also the public at Subramanya ... stand

understand this time that we go there only in a friendly manner to see that everything goes on well and that one duty is limited to the supply of provisions for the sanctioned service of feeding 10000 persons and that it is the duty of the temple and the Government to provide the necessary serving establishment etc., and to make the needful for giving shelter to the pilgrims and to see that the above provisions are forthcoming out of their own resources in case the number of pilgrims to be fed goes beyond the 10000 for which the Government has undertaken responsibility.

13 There are a few other matters connected with Subramanya, but as they do not have a direct bearing on the subject of Bara Mahotsavam, in the present case, a separate report will be made about them.

14 I request that early orders of Government may be passed on my proposals and that the Darshanam Sanctioned may be sanctioned in the service for the supply of provisions for feeding 10000 Pilgrims as per list enclosed and not as an allotment of money and that the average advance of ₹ 4500/-, i.e., ₹ 450/- for Sathyamangalam and ₹ 500/- for the separate supply of sandalwood and tonsuring may be finally ceased to be provided in the budgets of future years.

I have the honour to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Hassan District.

ఇక్కడ ఇవ్వబడిన యిచ్చే శిస్తు కంటె ఎక్కువ ధర్మదర్శినగా తీసుకుంటే
పూర్తి శిస్తు వసూలు చేయడానికి ఈ పట్టీ ఆధారంగా ఉపయోగించరాదు
ఇట్లు వసూలు —— శ్రీ గంధం, యిలాంటి ఇతర్ సామానులు, కూలీలు, వగైరాలు
మీ ఉత్తరం వారంలోపల పంపవలసినదని మనవి చేసుకుంటున్నాను.

| క్రమ సంఖ్య | వస్తువుల పేర్లు | ధరలు | |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| 1 | బియ్యం | 4800 కేజీలు | |
| 2 | కొబ్బరి చిప్పలు | 600 | |
| 3 | కొబ్బరి చిప్పలు | 150 | |
| 4 | పసుపు కొమ్ములు | 100 | |
| 5 | పత్రి | 125 | |
| 6 | పూలు | 30 | |
| 7 | కొబ్బరి | 25 | |
| 8 | ఆవు పాలు | 100 | |
| 9 | ఆవు పెరుగు | 120 | |
| 10 | పంచదార | 680 | |
| 11 | అరటి పళ్ళు | 680 | |
| 12 | ఖర్జూరం | 40 | |
| 13 | తేనె | 300 | |
| 14 | పచ్చి చెరకు | 300 | |
| 15 | ధూపం పిండి | 640 | |
| 16 | అగరు బత్తి | 100 | |
| 17 | పిండి దీపం | 20 | |
| 18 | బత్తి | 1600 | |
| 19 | కర్పూరం | 10 | |
| 20 | రవికె | 40 | |
| 21 | ఉతికిన | 12 | |
| 22 | కొబ్బరి పీచు తాడు | 20 | |
| 23 | కొబ్బరి నారం | 500 | |
| 24 | పూలు | కేజీ 10 | |
| 25 | కర్పూరం నారం | 320 | |

"Copy"

Sd/ [illegible]

Deputy Commissioner
Hassan District.

Sd/ [illegible]

376

A185 GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

GENERAL AND REVENUE SECRETARIAT,

*Dated Bangalore,* 30th June *1921.*

*No.* 4705 / Muzrai 582-F.-2.

*From*

T.E.Jayarama Aiyer, Esq., B.A., B.L.,

*Secretary to the Government of His Highness the Maharaja of Mysore,*

*Muzrai Department.*

*To*

B. Venkoba Row, Esq., B.A.,

Deputy Commissioner, Hassan District,

HASSAN.

Sir,

With reference to your letter No.R.O.C.484 of 19-20/Gl.C dated 18th May 1921, submitting proposals for the curtailment of expenditure under the head "Barahazar Santarpane" at Subramanya, I am directed to request that statements furnishing information, as noted below, may kindly be forwarded to Government before ~~1st~~ 15th July 1921:--

(1) Statement of provisions purchased and spent for the Barahazar Santharpane during the past 5 years, and

(2) Statement showing the number of pilgrims fed daily -- during the entire period of the Shasti festival at -- Subrahmanya only.

~~Statement of provisions purchased and spent for the Barahazar Santharpane during the past 5 years.~~ —.

I have the honour to be,

S i r,

your most obedient servant,

Secretary to Government,

Muzrai Department.

HRR.

376

37

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

*Diary No. of letter replied to* 2423

General and Revenue Secretariat

( Mug )

, *the* *191* .

Date of issue 30.6.21

Signed by ITT Ayy Sy-r

Section . Charge

File No. 583-20

Serial No. 2

No. 4705

To

The Dy: Comr., Hasan Dt.

Sir,

With reference to your letter no. Roc 484 & 19-20/Gl.C. & 18.5.21 submitting proposals for the curtailment of expenditure under the head "Barabazar Santarpane" at Subramanya, I am directed to request that statements furnishing information, as noted below, may kindly be forwarded to Govt.

*over.*

15-th

1) Statement of provisions purchased and ~~supplied~~ stored for the Baralingam Sambharpane during the last 3 years.

2) Statement showing the number of pilgrims fed daily ~~day by day~~ during the entire period of the Shasti festival at Subrahmanya ~~Tiruchirapalli~~ only

(3) ~~and~~ the special preparations, if any, (such as Payasa etc) that are generally made on the occasion.

2. The favour of a very early reply ~~is~~ is requested.

I have etc

Secretary
Muz Deptt

25/6/21

*List of enclosures.*

*Copied by*

*Examined by*

№ 108 Gen-583-20 12-7-21

39

Dear Sir,

Referring to this office D.O.N. 4705/Mu583-20 dated 30-6-21 asking for a statement of provisions purchased and issued for Barahack's contingent and of members fed day by day during the previous years, I am to request that you will be good as to send the statements at once, even by return of post if possible. If it will take some time to get the information for all the three years, it will be sufficient for the immediate present if you send the information at least for one year - say for 1919 or 1920 - and further statements may follow.

Yours sincerely,

AWS
12.7.21

B. Venkatarao Esq
~~The Deputy Commissioner,~~ Avl.
Hassan District, Hassan.

Some-Bhan
Marked immediate
AWS
Ay 12/7/21

1921-1922
SECTION
FILE No. 583-26
SERIAL No. 3

19

From

B. Venkoba Rao, Esq., B.A.,
Deputy Commissioner,
Hassan District.

To

T.E.Jayarama Iyer, Esq., B.A., B.L.
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department, Bangalore.

Dated 13th July 1921.

Despatched 14-7-1921

Received GEN/R REV. SECTT. 15 JUL 1921

General No. Roc 484-21
No. 8E.C

Enclosure No. 4

Subject.

Forwarding a statement of provisions purchased and spent for the Barahazar santarpane during the past three years together with a statement showing the number of piligrims fed daily during the entire period of the Sasti festival at Subramanya.

---

1921 - 22.

Office of the Deputy Commissioner,
Hassan District.
Dated Hassan, 13th July 1921.

From

B. Venkoba Rao, Esquire, B.A.,
Deputy Commissioner, Hassan District.

To

T. E. Jayarama Iyer, Esquire, B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Kuzrai Department, Bangalore.

Sir,

In reply to your letter no. 4705/Kuz. 583-20-2 dated 30th June 1921 and D.O.No. 108 received today, I have the honor to forward her with a statement of provisions --- purchased and spent for the Barahazar Santarpane during the past three years together with a statement showing the number of piligrims fed daily during the entire period of the Shasti Festival at Subramanya.

(3

I have the honor to be,
S i r,
Your most obedient servant,

B. Venkoba Rao

Deputy Commissioner,
Hassan District.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
| 1.12.17 | 294 | 30.11.18 | 216 | 19.11.19 | 260 | |
| 2.12.17 | 428 | 1.12.18 | 353 | 20.11.19 | 452 | |
| 3.12.17 | 458 | 2.12.18 | 386 | 21.11.19 | 575 | |
| 4.12.17 | 583 | 3.12.18 | 411 | 22.11.19 | 734 | |
| 15.12.17 | 638 | 4.12.18 | 433 | 23.11.19 | 781 | |
| 16.12.17 | 722 | 5.12.18 | 432 | 24.11.19 | 805 | |
| 17.12.17 | 728 | 6.12.18 | 452 | 25.11.19 | 916 | |
| 18.12.17 | 1595 | 7.12.18 | 526 | 26.11.19 | 1250 | |
| 19.12.17 | 2438 | 8.12.18 | 1253 | 27.11.19 | 2397 | |
| | shasti | shasti | | shasti | | |
| 20.12.17 | 1303 | 9.12.18 | 1946 | 28.11.19 | 2743 | |
| 21.12.17 | 429 | 10.12.18 | 911 | 29.11.19 | 1922 | |
| 22.12.17 | 297 | 11.12.18 | 207 | 30.11.19 | 404 | |
| 23.12.17 | 295 | 12.12.18 | 196 | 1.12.19 | 276 | |
| 25.12.17 | 245 | 13.12.18 | 223 | 2.12.19 | 215 | |
| 26.12.17 | 163 | 14.12.18 | 207 | 4.12.19 | 354 | |
| 27.12.17 | 159 | 15.12.18 | 192 | 5.12.19 | 321 | |
| 28.12.17 | 154 | 16.12.18 | 190 | 6.12.19 | 115 | |
| | | | | 7.12.19 | 174 | |

10929 8534 14819

43

S. VI—G/32]

SUBJECT.....

.....

.....

*Diary No. of letter replied to* 126

General and Revenue Secretariat

( )

, the (one old papers) 19

Enc separately sent

Date of issue ~~today~~ 13.11.22

Signed by

Section

File No.

Serial No

No.

To

Table may remain as it is

9.11.22

over.

*List of enclosures.*

*Copied by*

*Examined by* .

ಶಿವಮೊಗ್ಗ ದಿನಾಂಕ: 21.07.2021

ಸೇವೆಯಲ್ಲಿ,
ಶ್ರೀಮತಿ ಸುಮಾ ಕೆ.ಎಸ್.,
ಸಹಾಯಕ ಆಯುಕ್ತರು,
ಶಿವಮೊಗ್ಗ ಉಪವಿಭಾಗ,
ಶಿವಮೊಗ್ಗ.

ಮಾನ್ಯರೇ,

ವಿಷಯ: ಸಾಗರ ತಾಲ್ಲೂಕು ಆನಂದಪುರಂ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. 10 ರಲ್ಲಿ ಒಟ್ಟು 10 ಎಕರೆ ಜಮೀನನ್ನು

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ವಿವಿಧ ಇಲಾಖೆಗಳಲ್ಲಿ
ಗ್ರೂಪ್ ಬಿ ಮತ್ತು ಸಿ ವೃಂದದ ಹುದ್ದೆಗಳಿಗೆ ನೇಮಕಾತಿ
ಮಾಡಿಕೊಳ್ಳಲು ಕರ್ನಾಟಕ ಲೋಕಸೇವಾ ಆಯೋಗವು
ಪರೀಕ್ಷೆಗಳನ್ನು ನಡೆಸುತ್ತಿದೆ. ಆಯೋಗವು ಪರೀಕ್ಷೆಗಳನ್ನು
ನಡೆಸಿ ಫಲಿತಾಂಶವನ್ನು ಪ್ರಕಟಿಸಲು ಸಾಕಷ್ಟು ಸಮಯ
ತೆಗೆದುಕೊಳ್ಳುತ್ತಿದೆ. ಇದರಿಂದ ಅಭ್ಯರ್ಥಿಗಳು
ಪರೀಕ್ಷೆಗಳಿಗೆ ಸಿದ್ಧತೆ ನಡೆಸಲು ಸಾಕಷ್ಟು ಸಮಯ
ದೊರೆಯುತ್ತಿಲ್ಲ. ಆದ್ದರಿಂದ ಆಯೋಗವು
ಪರೀಕ್ಷೆಗಳನ್ನು ನಡೆಸಿ ಫಲಿತಾಂಶವನ್ನು ಪ್ರಕಟಿಸಲು
ಕಾಲಮಿತಿಯನ್ನು ನಿಗದಿಪಡಿಸಬೇಕು ಎಂದು
ಅಭ್ಯರ್ಥಿಗಳು ಆಗ್ರಹಿಸಿದ್ದಾರೆ. ಈ ಬಗ್ಗೆ
ಆಯೋಗವು ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕಾಗಿ ಕೋರಿದ್ದಾರೆ.

ಮಾನ್ಯರೇ,

ಮೇಲಿನ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ
ಅಭ್ಯರ್ಥಿಗಳ ಒತ್ತಾಯದ ಮೇರೆಗೆ ಈ ಪತ್ರವನ್ನು
ತಮಗೆ ಸ್ವಾರಸ್ಯಪೂರ್ಣ ಕಂಠಿಕೆಯೊಂದಿಗೆ ಕಳುಹಿಸಿದ್ದೇನೆ.
ಸಾಧ್ಯವಾದಷ್ಟು ಬೇಗ ಪರೀಕ್ಷೆಗಳನ್ನು ನಡೆಸಿ
ಫಲಿತಾಂಶವನ್ನು ಪ್ರಕಟಿಸಲು ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕಾಗಿ
ಕೋರುತ್ತೇನೆ.

ಕೊಲೆಯಲ್ಲಿ ತಪ್ಪಿತಸ್ಥರಾದವರು

ದಿ| 26.10.07

Original of this returned to Agent Kavalivinayagaveller Copy sent M. A. N. 26.10.07

Birmuthi Mafia. Bark. 5

47,

శ్రీం —

శ్రీ మన్మహారాజాధిరాజ స్వామినళవగ
పాంద పదద్వంగళికి —

చ్యోంక్రాంతియప్పు నుమాంత్రువచిన్న
పాంగళు - నాంనమూపే బిరుళళజ్జరి
యుంత్ర స్వామిగళవర ఆనుగ్రదు
నిందశ్రీమదల్లాపై నే - స్వామిగళవర
శరవసాంబ్రాప్తి నళగిశ్రేష్ఠ - మాంత్రిగుం
శాంత్ర ళుపుపు వరాగావమాంత్రిగుచిం శు -
సాంత్రిశ - మనుగ్రహార్థాదల్లాపై సాంప్ర
అనవరశారుద్రదేవరు శ్రీమనుమహారాజాధి
దేవరరు నిద్రియల్లాపై సాంబొండ్రీ అబ్బే
వదల్లాంగసాంశుద్రాకారనంశవర్ధిసిబ
పై నేవమక్రమాంత్రిదవ్రాంతర్ధిచ్చాంశుద్రా
రుచిన గ్రాంథంచ్చే పదాప్రాణయుంత్రాగి
శ్రీం త్రిగవర్ధిచ్చే పై ప్రేమశరబ్బరచిపై
మూంమలాంగాంశ్రీ నాంప్రవ్వేయ్యగవరసి
శ్రీ అబ్బే మాంత్రిశిపిరవాసియన ప్రాంతర్
మనిశ్రీ ప్రవేశాంగ, రుమాంది లూంగ, దాంగ
పాంరవశ్రీమన్మహారాజాధిరాజ దేవాంగ
శమ్మళ, మాంత్రిశ్రీమర్ధిళ్ళాంధ్రగ - ఆలాంశిగ
వాంనేయునన్న ముందు ఆగ్రహంపర్శదిగ్గ
ప్రవదమాంగదల్లాముంద్రనే మూంవాంగా

శ్రీ

శ్రీమన్నారాయణ వరదాయకులు

వ్యాసుడుండవశ్యనదకాంతిర్ద్రక్షి-బుద్ధుళ్ళ
రస్మిరవారదల్లు శ్రీమతులు॥ మంచిరా
బాదు మహారాంతినమగర్భిడ అమ
ల్పిర పొంతురంగ రాంకు శోచిరశీర్షి
శుభశీదనిరూపి ఆదాంగి-బరశీశ్
శుభశీవ ఆనోయిందయల్లాపివర
వ్యక్తివాంయికు కాలూంశీకు మభూరు
యిశలోశ్రీరామవ్యక్తిచినగర్భిగవరకు
మేల్రేఖించుళ్ళ మాంత్రువంశీ ఆవ్వీనోయి
దే-ఉలూ కాలూంశీవయిందశ్రీకుబుద్ధ్రీ
వేల్వవస్పినగ్గి ఆల్లులురు వ మహర్షిరు
మూంగర్భిశరమూంబళ్ళుంపొ మ్మిచ్చిగిగ్రిందం
బినరశోంత్రివిన్నిరకు మూంబినశ్చుకోంత్రు
వంశోయమూ ఉలచర్భిశ్రీకుమశీ-బ్రీఉలూరు
బిశ్శిమగభూరు ఆనీలోశమూంత్రు వస్కిరీ
ఉలూంకాలూంర్ధిలు ఉలుంద శోంనై బోల్గా
మలుంకా దగ్గిబినశ్చు బరుబర్భిఉలుకొంశీవా
యిశ్రీరామవ్యక్తిచదల్లుంబిర్ద్రక్షి-గాశ్రీర్భీ
శలూ గాయిశ్రీకుబుద్ధ్రీన్ శ్రీకుగర్భి
బరుపదరిందబినగర్భిక్రూరూంరు-వు
న్నూరు ఉలన్నిపూర్తిశ్రీమూంపవాంగిబుగన
ర్భినినగర్భిగంధం-గభ్యంబిన వదిశీ
శింగళ్ళుగఉలూంళ్ళరీబురు వదరిందు

ప్రేమాభిరామ బంధుర సుందర వదనం
ఆమే ఆకుపచ్చ చిలుకపచ్చ లంగా లూ వంపుసొంపుల
మేలిరకాకోకిలమ్మ లాగ సంకీర్తనలతో
కళ్ళు బొళ్ళు పడ్డాయి- గుండెలు
పండి ఆవిడ్ని ఆగమన్నాడు- కంఠీరవుడు
లాగాయిచ్చు మంగళ శరణ్య వరిగాంచిన
కాళిదాసు చిరుచెట్టు లూంబ క్రింద ఆ తొలి కవి
విచిత్ర సంభవ ఘంటాలు తన చెట్టు బొళ్ళు
సాంబుడు భస్మాసురుడు అవ్వలేదు
కాలుడు కాకి- నన్ను అవ్వలేదు
ద ఆవిడ్ని ఆదరంతో నతిచువ దాంపత్యపు
నన్నయ రియుష్మే - చిరులో వ్రేళ్ళ శ్రీకృష్ణుబ్రు
హ్మాక్షి మేవరపడ పుణ్యరు వదన్ని
నుబురద పుస్తకరం కిరీటం బొళ్ళ లాగాలు
చేసు మంగళ శరణ్య వరిగాం మంత్రుల్
మేలిరకాబాలుడ్డూ రిగే ఆవరప్రసాద రసం.
శేషాద్రి యొక్క వాంతి కిసువదు- ఆమెలో చిన
చూపుర్ణ వాగిబురువదు ఉల్లాసాన్వేషించ
లవాంబళి వల్లరి విబుళ్ళు వాంతిసువలు
ఉద్రిక్తంగళ్ళు చొప్పించి విబుళ్ళు ఆగువదన్
వ్రేళ్ళినన్న శరీరంతో చూపుర్ణ బుస్సనంత
న యుఆ యుష్మే బ చిరాన్ను కోళ్ళలేబొళ్ళ
పేట్టి పుచారిగోళ్ళ- గుండిగువ మా- ఉ
వరల్ల మనస్సు బుందంటి బొబ్బు వాంతి
దే బ్రాహ్మణారకంతో వచ్చిన శేష్ణి బొబ్బు-

ఆ.ప్ర.ఫో 436/16.11

16th Nov 96

కాపీ.

మీకు/మీకు

Yours faithfully,

(Sd) V. Parameswara Iyer

For self & Co.

Cuddalore 14th December 1896

File No.
Serial Nos.

190

# GENERAL AND REVENUE SECRETARIAT.

---

(  )

*Part A: Manuscript*
*for*

Serial Nos.